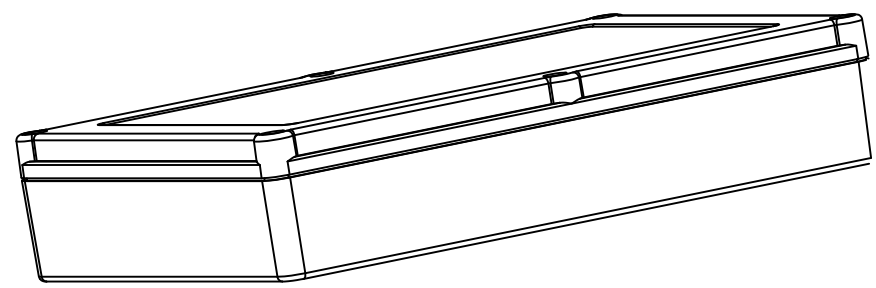
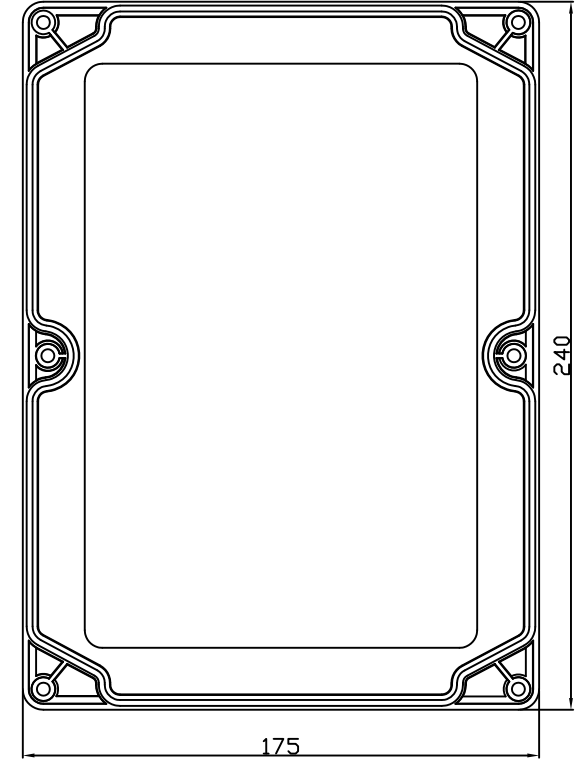
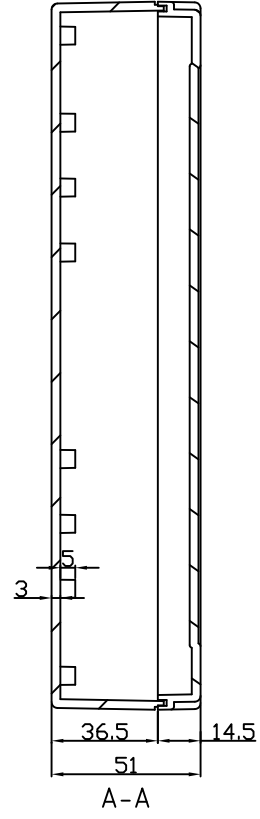
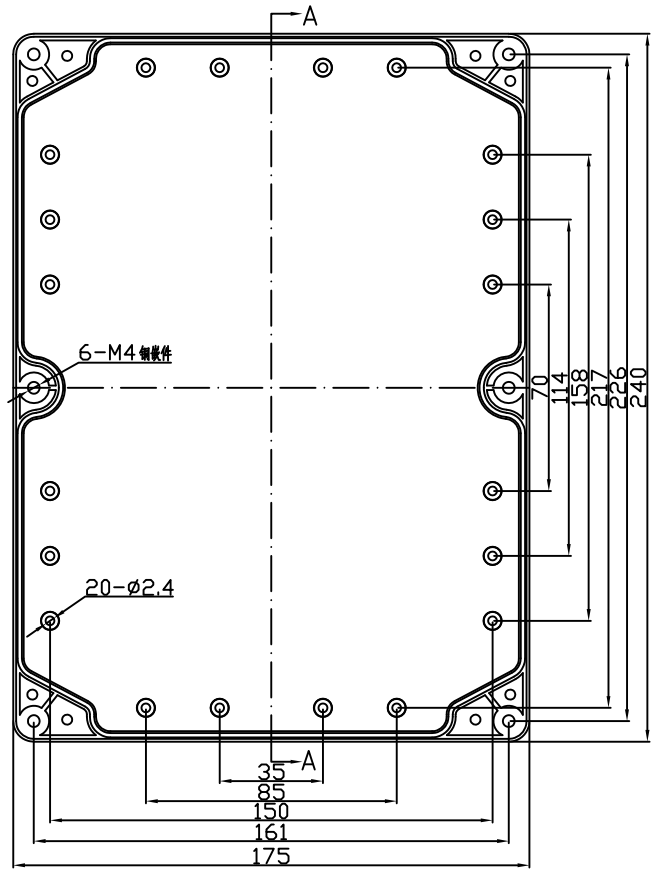
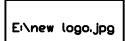


| REVISION RECORD | | | | |
|-----------------|-----|-------------|------|------|
| REV | ECD | DESCRIPTION | DRFT | CHKD |
| | | | | |



| | | | | | |
|------------------------|----------------------------|----------------------|-------|------------|--------------------------------------------------------------------------------------------------------------------------------|
| DETACHED LISTS | MM (INCH) | DRAWN | NAME | DATE |  EVEREST WWW.EVERESTCASE.COM |
| | TOLERANCES EXCEPT AS NOTED | CHECKED | Aaron | 02/04/2015 | |
| | MM | ENG APPR. | | | |
| | .0 ± 0.3 | | | | |
| | | MATERIAL : ABS | | | TITLE |
| .00 ± 0.2 | | QT'Y : | | | PW101 |
| .000 ± 0.1 | | FINISH: | | | DRAWING NO. PW101 |
| ANGLES ± 5° | | SCALE : 1:1 | | | /PART NO. 00 |
| FIRST ANGLE PROJECTION | | DO NOT SCALE DRAWING | | | SIZE A4 |
| | | SHEET 1 | | | REV OF 1 |